

Grantee's mailing address: 105 Wood Heights Avenue, Taylors, S. C. 29687

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

1054-711

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Philip M. Fishman and Sara C. Fishman

in consideration of Nineteen Thousand, One Hundred Fifty and 78/100 and assumption of Dollars,
mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Roy F. Chason and Lois H. Chason, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the southeastern side of Wood Heights Avenue being known and designated as Lot No. 25 as shown on plat of Section II Edwards Forest being recorded in the RMC Office for Greenville County in Plat Book BBB at Page 99 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Wood Heights Avenue corner of Lot 24; running thence with the southeastern side of said Avenue N. 48-24 E. 100 feet to an iron pin, corner of Lot 26; running thence with said Lot S. 41-36 E. 200 feet to an iron pin, corner of Lot 33; running thence with the line of said lot S. 48-24 W. 100 feet to an iron pin, corner of Lot 24; running thence with line of said lot N. 41-36 W. 200 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed of Threatt-Maxwell Enterprises, Inc. dated April 5, 1968 and recorded April 15, 1968 in the RMC Office for Greenville County in Deed Vol. 842 at Page 41.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

The Grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by Philip M. Fishman and Sara C. Fishman on the 23rd day of May, 1975 and recorded May 23, 1978 in the RMC Office for Greenville County in Mortgage Book 1339 at Page 961, in favor of First Federal Savings and Loan Association of Greenville, in the original sum of \$33,600.00, on which there is a balance due of \$32,799.22.

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And the grantor(s) hereby warrant and defend all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And the grantor(s) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 4th day of August 19 78

SIGNED, sealed and delivered in the presence of:

Arthur W. Grayson

Victor B. Dickson

Philip M. Fishman (SEAL)
Philip M. Fishman

Sara C. Fishman (SEAL)
Sara C. Fishman

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the execution of the within written deed and that (s)he, with the other witness subscribed above witnessed the execution of the within written deed and that (s)he, with the other witness subscribed above witnessed the execution of the within written deed.

Witness my hand and seal this 4th day of August 19 78

Arthur W. Grayson (SEAL)

Victor B. Dickson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (s)he, of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, do hereby certify that (s)he does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of August 19 78.

Arthur W. Grayson (SEAL)

Victor B. Dickson

at 11:17 A.M. AUG 7 1978

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